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MINUTES

OF THE

FOURTEENTH ANNUAL CONVOCATION

OF THE

Archdeaconry for Work Among Colored People

DIOCESE OF NORTH CAROLINA

St. Matthias' Church

Louisburg, N. C.

September 1-5, 1915

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PROCEEDINGS

The Fourteenth Annual Convocation of the Archdeaconry for work among colored people, opened with evening prayer in St. Matthias' Church, Louisburg, N. C.

The annual sermon was preached by the Rev. A. B. Hunter. His text was St. John XVI: 33 "In the world ye shall have tribulation, but be of good cheer I have overcome the world."

He said in part: The laws of Nature relentlessly take their course and we wonder where the good lies. Disasters at sea, volcanic eruptions, earthquakes, all are illustrations of this. In the spiritual world the same laws apply. In the world ye shall have tribulations. The Christian life is likened to a battle. The promises are to those who overcome.

First the battles we fight most and the victories we gain are fought and gained within our own souls. The tasks we are set to meet are those of the moral life. Rejoice in the Lord always, notwithstanding the battles we have to fight and the badness we must endure. Be of good cheer. Let us strive to stand with Polycarp who said, "Four score and six years have I served Him and He hath done me no wrong. How then can I speak evil of my King, who saved me?

Confirmation followed. Two candidates were presented by Archdeacon Delany.

The Bishop, after confirming them earnestly requested them not to seek pleasure and happiness, but to seek to do their duty in life and accomplish their tasks, having God's approval.

THURSDAY A. M.

After the close of the prayer service, the Convocation was called to order by Bishop Joseph Blount Cheshire. The roll was called and the following clergy and laity responded:

Rt. Rev. Jos. Blount Cheshire, D. D.

Ven. H. B. Delany, D. D.

Charlotte, St. Michael and All Angels—Rev. J. E. King, A. Myron Cochran.

Durham, St. Titus—Rev. J. E. G. Small.

Greensboro, Church of the Redeemer—G. H. W. Bullock.

Henderson, Mission _____.

Littleton, St. Anna's—Rev. Joseph Hudson, Governor Harris.

Louisburg, St. Matthias'—Geo. C. Pollard.

Oxford, St. Cyprian's—Rev. C. H. Male, Rob't Taylor.

Pittsboro, St. James—Rev. J. K. Satterwhite.

Raleigh, St. Ambrose—Rev. J. K. Satterwhite, T. L. McCoy, W. S. Towns.

Raleigh, St. Augustine's—Rev. A. B. Hunter, Rev. J. McDonald, Chas. H. Boyer.

Rocky Mount, Holy Hope—Rev. Robert N. Perry.

Satterwhite, St. Simeon's—Rev. C. H. Male.

Statesville, Holy Cross—A. Myron Cochran.

Tarboro, St. Luke's _____.

Warrenton, All Saints—Rev. Joseph Hudson, Joel K. Green, Hugh Williams.

Wilson, St. Mark's—Rev. Rob't. N. Perry, Jno. H. Clark.

Winston-Salem, St. Stephen's—G. H. W. Bullock.

Warren County, St. Luke's _____.

Chas H. Boyer was then nominated for secretary. On motion the chairman was requested to cast the ballot for Mr. Boyer. He was elected.

The Bishop then read his annual address. It was in part, as follows:

DIOCESE OF NORTH CAROLINA CONVOCATION OF COLORED WORK.

Dear Brethren:

We meet again in annual Convocation, to go over the work of the past, and to lay out plans for the coming year.

A summary of the services in congregations of this Convocation, since they reported in my address last year, give twenty-three public services, besides attendance upon boards and committees, one corner-stone laid, one deacon ordained and two deacons advanced to the priesthood.

The fields of labor of the clergy remain as last year, except that the first of June just past, the Rev. Josephus McDonald gave up the work of St. Stephen's, Winston and the Church of the Redeemer, Greensboro, to accept the position of chaplain of St. Augustine's School. Mr. Geo. H. W. Bullock, a candidate for Orders, has during the present summer been supplying the missions from which Mr. McDonald removed. The Rev. John E. G. Small, ordained deacon during the session of our Convocation last September, has been serving the mission of St. Titus, Durham, where he has worked as a Catechist before his ordination.

The candidates for orders of this Convocation are, George Crummell Pollard, Arthur Myron Cochran and George Henderson Washington Bullock. The Postulants are William Alfred Grigg, Goulbourne Mowbray Blackett and Roger Edgar Bunn.

The progress of our work and the condition of our several congregations and missions will be set before us during our meeting, by our missionaries and church workers in their reports and addresses. It is for us to look carefully and intelligently into the state of our affairs and to ascertain accurately what we are doing and with what effect we are employing the means which are at our disposal. We receive each year from the Board of Missions, a large amount of

money, $6,900, besides about the same amount given to St. Augustine's School, which is indirectly of great help to us in the work of our Convocation. What work are we doing, what results are we accomplishing, to justify the appropriation of this large sum of money to help us? Every year this question comes up to me in the regular communications from the Board of Missions and I have to answer it as best I can. I confess to you that I am not always satisfied with the reply I have to make. I want you, therefore, to take hold of this question, that you may help me to a better and more satisfactory answer, when the next year comes around with its inquiry from the great center of our general missionary work, the Church Mission House in New York.

One thing in this connection I am sorry to have to call to your attention. I have mentioned what the Board of Missions every year does for us. We in our turn are asked to do some small things for the Board of Missions. Last year the congregations making up this Convocation were notified of the small amount asked of them. I am mortified at the showing we make on the treasurer's books on the 18th day of August, less than two weeks from the end of the fiscal year. Leaving out of account for obvious reasons, the contributions from the St. Augustine's School, our sixteen congregations and missions, showed only five which had paid up their apportionment. And leaving out St. Luke's Church, Tarboro, all who had paid up were among the very weakest of our churches: The Church of the Redeemer, Greensboro; St. Stephen's, Winston; St. Anna's, Littleton; St. Simeon's, Satterwhite. Up to that date all the others had failed to pay the small sums asked of them. I trust that since that date, payments have been made, so as to relieve us from so discreditable a showing. But even so we have been very remiss, for the payments should be made quarterly, one fourth of the whole should be sent on by the end of each quarter. A congregation or a minister, who at the end of the quarter has not at least *endeavored* to raise one-fourth of the whole

amount asked, ought not to expect that his stipend from the Board should be paid for that quarter. How can we expect the church to do what it promises for us, when we neglect to do what the church asks of us? Let us never allow such a condition of things to arise again. The Archdeacon and the Bishop will try hereafter to look a little more closely into this matter.

But that is one of the smallest of the matters which demand our attention. If we can attend to the "weightier matters of the law," the small things of our finances will attend to themselves. We need to put more diligence, interest and power into all parts of our work. I fear we have been growing a little cold or at least careless and satisfied. We should never allow ourselves to be satisfied and to think that we are doing well enough. That is the saddest condition for any Christian, layman or minister, whether we consider our personal, spiritual condition or our work in the church. We are never doing all we ought to do. If our conscience allows us to think that we are, then we need to stir up our conscience. A divine discontent with himself and with his attainments, is the only proper temper for the live Christian, he must have an ideal so high that it is above his reach and yet a divine courage to attempt it and to come nearer and nearer to it. Certainly that is the rule of the individual life and it is equally the true rule for our outward life and work. It is with this conception of the way we should look at our work that I mention one or two practical matters. I do not doubt that we all are in some measure doing or trying to do our duty. I think it equally true that we are not coming up to the full measure of duty; that we are not doing as well as we ought to do and as we can do.

And in the outset, I find that there has been a feeling that we do not get out of our schools all we ought to get out of them. This matter has been brought to my attention, both by the discussions in the Convocation during the last two years and by the more recent action of the Archdeacon in the

form of contract, which he has prepared for the teachers who shall be employed in our parochial and mission schools. He is absolutely correct in his position that the money appropriated to these schools is appropriated with the distinct purpose of sustaining the work of the church and every teacher employed is employed as a church worker and is bound to co-operate in all the work of the church, both on Sundays and during the week, as far as practicable.

I must go a step further; each of our missionaries or pastors, who has an appropriation for a parish or mission school is bound to see that church teaching forms a regular part of the curriculum of instruction and each clergyman should have a part in this work and habitually give religious instructions in the school for at least one hour, or two portions of half an hour each, every school day, unless called away by other pastoral duties. This daily instruction of the children of his parish, in the parish school, has always been a part of the regular duty of the country clergymen of England.

Since so large a proportion of our colored people are engaged in labor during the day, very little pastoral visiting during the fore-noon is possible to our colored clergy and I think I am safe in saying that three or four afternoons and evenings each week, will afford ample time for all the pastoral visiting which any one of you can do.

You may well therefore, devote one hour each day, where there is a parish or mission school, to regular instruction in the school and some may do even more than this.

In fact, where we seriously and intelligently consider the situation, especially the condition of our whole colored population as to religious and secular knowledge and learning, it becomes quite apparent that our ministers must be pre-eminently teachers, both of the young and of the old. They must, in St. Paul's phrase, be "apt to teach." This is eminently an age in which teaching is becoming to be more appreciated than ever before. The increasing competition and the increasing demands of every department of life, combine to

require higher intelligence and more thorough training and equipment for all sorts of duties. See how the public authorities of our state and nation, not content with establishing schools and colleges for all sorts of teaching, even in the mechanical arts and in farming, are sending men and women all over the country and into the remote rural districts, to teach the men and women and boys and girls how they may best perform all kinds of domestic and agricultural work, how they may care for their health, and generally improve their condition and surroundings. Our colored people especially need all possible helps of this sort and our missionaries and teachers should gladly co-operate with all of these secular agencies for the improvement of the physical condition of our people. But I have reference to these things to illustrate the necessity of our missionaries and teachers being effective teachers, instructors in religious knowledge and practice and not mere exhorters. Preaching in connection with our public worship, has an element of teaching, but it is and necessarily must be, largely exhortation. In preaching, you must set forth the great truths of the Gospel and the methods of spiritual culture, which our Lord has appointed for us in His church, but how little we are able really to instruct, to inform the minds and hearts of our people and develop them in actual life and thought and action, by merely talking and telling them what to do. Suppose the teachers in our schools simply made speeches to the children and talked to them about spelling and reading and arithmetic and geography, etc. The children would learn something, perhaps, but how little! The children must have their books and maps and slates and paper and pen, and must themselves apply themselves to these studies, led by their teachers and guided and helped by them. But the children must themselves go over in mind and in word all that knowledge which they would acquire, or they cannot really gain any proper education.

So it is, in a manner, with us in teaching our people. We may tell them the truth in sermons and addresses and instruc-

tions, but that is only a small thing, and the people cannot acquire and retain religious knowledge by this alone. They must apply themselves to learning all this truth which is set forth in preaching. And so the church provides a method of study and spiritual exercises for the people, whereby they may appropriate and make their own in mind and hearts, this truth offered to them and the method of study and practice for the people is primarily the church services. By diligent use of the services of the Prayer Book the people can come to an adequate knowledge of the truth set forth by the preacher and without it they cannot. It is only by acts of devotion that we can really grow in the knowledge of God and feel His power in our hearts and lives.

My dear brethren, I am satisfied that we do not realize our duty and opportunity in regard to the use of our Prayer Book, in cultivating the religious life of our people and in advancing the influence of the church. It is the church's method of teaching God's truth and God's word. It is the lesson book of the people. The very first object we ministers should have and our most important purpose, after we have won any soul into the church of Christ, should be to teach him to study God's law and to apply it to himself invariably, that it may control all his life of outward action. And the church's manual of instruction, which She puts into our hands for the training of our people, is the Prayer Book and Her school is the public worship of the church. If you can teach one who has begun to try to lead a Christian life, to go intelligently and directly through our public service of the church, attending with mind and heart to the prayers, the confession, the Psalms, the lessons and all other parts of the service, as it is intended, that man will really learn more of God's truth and enter more really into an experience of spiritual life, than he would do by any sermon the best of us can preach.

I am obliged to say to you of the clergy, that I see very little evidence in most of our congregations, whether white or black, that any special effort is made to train the congregations in

the use of this means of instruction, of religious education. On the contrary, I constantly observe evidence of neglect and indifference. I see intelligent members of the church without a Prayer Book in hand and taking no part in the worship, at least no open part. I see members of the choir, with no books and not even pretending to sing, but looking about the church and smiling at their acquaintances and the minister some times, apparently, quite indifferent to all this going on before his eyes, and sometimes so absorbed in his own part of the service that he is not conscious of it.

Now, I say, my brethren of the clergy, that we are teachers, school teachers, and the church is our schoolhouse and we are to teach our people how to worship God and to learn His will and our great means is our public worship as set out in the Prayer Book. And we must teach the people how to use the Prayer Book, how to stand up to confess their faith in God and to recognize His presence in His house, how to kneel down, to kneel down on their knees, to pray to Him; how to open their mouths to confess Him and to call upon His holy name and to shut their mouths and to keep them shut, when His holy word is read, or when His minister speaks for Him. You are to train your people and to teach them how properly to take their part. You are not to suppose that having been baptized and confirmed they then know all this. You must then feel that they have only just really become your regular pupils, so that you can take them in hand and teach them systematically. You should make sure, by private instruction and by judicious public direction, repeated from time to time and above all by a devout and reverent example, that all the members of the church so use their Prayer Books in the worship of the church that they may obtain these benefits for themselves and exert that influence upon others, which must surely be the fruit of the proper appreciation and use of that most admirable manual of Christian truth and duty.

And especially each one of our schools should make the knowledge and use of the Prayer Book one of the very first

objects of its endeavor. A clergyman who has a school under his direction, has a certain means of having a congregation which shall understand the public worship of the church and a choir which can render properly the music of the church. But let me suggest one warning; do not be satisfied without the reality of what you profess. Do not have a choir with vestments which cannot sing. Admit no person to your choir who has not a voice to sing or who does not endeavor to learn and actually take part in the singing and also attend with reverence and propriety upon the worship and take part in all common devotions. Do not set up before the face of your congregation an unreality, singers in appearance only, and worshippers not even in appearance, who only pretend and take no real part. The choir should be leaders and examples in public worship.

This matter of our public worship I cannot but have greatly at heart. Some years ago I delivered a charge and published a pastoral letter on this subject. I have been gratified by observing many evidences that its suggestions have not been disregarded by the clergy and people. But I think I may ask you to read them over again carefully and to see if you cannot still find some means of benefitting by their suggestions. And I would earnestly commend to the clergy one chapter especially in a little book, a copy of which I think I have given to each one of you, George Herbert's "Country Parson," and the chapter is that one entitled, "The Country Parson Praying."

JOS. BLOUNT CHESHIRE,
Bishop.

September 2, 1915.

The address was referred to the Committee on State of the Church. The Bishop appointed the following committees:

Finance—Rev. Rob't. N. Perry, Rev. John E. G. Small, Messrs. Camillus M. Dancy, Chas H. Boyer, Geo. C. Pollard.

Education—Rev. Jas. K. Satterwhite, Rev. Josephus McDonald, Rev. A. B. Hunter, Messrs. A. Myron Cochran, Geo. H. W. Bullock.

Appropriations—Archdeacon Delany, Rev. Jas. K. Satterwhite, Rev. Joseph H. Hudson, Messrs. J. W. Holmes, G. E. Harris.

State of the Church—Rev. Jas. E. King, Rev. Chas H. Male, Josephus McDonald, Messrs. T. L. McCoy, John Clark.

Resolutions—Rev. Rob't. N. Perry, Rev. Jas. E. King, Rev. John E. G. Small, Messrs. Geo. C. Pollard, Paul Womack.

REPORTS OF PARISHES AND MISSIONS.

Mr. A. Myron Cochran read the report of St. Michael and All Angels, from the Diocesan Journal.

He said in addition, that the indebtedness as shown in the report was due to the buying of a rectory for the rector. This is being done through the Building and Loan Association.

The Sunday School is in a flourishing condition. He said they are using the Little Cross and Crown system of organization and as a result they have secured splendid interest and enthusiasm.

The Rev. J. E. King then reported the establishing of a mission at Monroe.

He had been invited by the Rev. Mr. Trott to start the work. They rent a hall and have it fitted up as a chapel. They pay Mr. King's railroad fare and board. Are very enthusiastic. Have seven persons to be confirmed. Outlook is very promising. Twenty-eight S. S. scholars, six of whom are women.

The Rev. John E. G. Small read the report of St. Titus from the Journal. He said further that the Sunday School and Day School remain about the same as last year and they are looking forward to a better future.

DURHAM REPORT—ST. TITUS MISSION.

Report of Church and Sunday School.

The services are well attended. The Sunday School still holds up, the numbers varying.

We are glad to state that the church is getting hold of the people. Some have asked to enter next confirmation class. Strangers visit us almost every Sunday. Some have come so regularly as to be able to take part in the service.

We expect to erect a building after two years. Plans for a building fund are on foot.

Yours for the Church,

A. J. COUNCIL,
G. W. KING,
E. R. TAYLOR.

Rev. Josephus McDonald reported for the Church of the Redeemer, Greensboro. He said that he made an effort to secure $2000 to build a chapel. He had $1,300 conditioned upon securing $700. Being unable to secure this amount, the offer was withdrawn and so the congregation remains without a suitable chapel.

He also reported for St. Stephen's, Winston-Salem. Two men were instructed for confirmation and are doing faithful work.

Mr. Geo. W. Bullock came by invitation of Archdeacon Delany and Bishop Cheshire to take charge of the missions at Greensboro and Winston-Salem, during his vacation from the General Seminary. He reported that the work both in Greensboro and in Winston-Salem was very encouraging. He had found things at a very low ebb at both places, but with persistent effort, faith and hard work coupled with the hearty co-operation of the members, the attendance both in the S. S. as well as church service has increased greatly. The Convocation adjourned.

THURSDAY P. M.

The Convocation was called to order by the Archdeacon. Reports were continued.

Rev. Joseph Hudson read a detailed report on the work at Littleton. The outlook is favorable. Mr. Marion Madden has been appointed superintendent of the Sunday School. As a result new life has been infused in the work. The day school under Mr. Governor Harris has also made marked improvement, there being now forty-eight pupils. Mr. Harris supplemented Mr. Hudson's report and said that a good deal of the progress is due to Mr. Hudson's energy and direction.

Mr. Geo. C. Pollard reported for St. Matthias', Louisburg. In the day school they have raised $110, $80 of which have been paid on the school building. The children up to this time have given $304.02. Repairs have been made to beautify the chapel. He has had the hearty co-operation of the people of the community.

For Oxford, St. Cyprian's, Mr. Rob't. Taylor reported. Rev. C. H. Male supplemented this report saying that there is a growing sympathy for the church among those who had been previously hostile. He is far more hopeful than ever. He has been instrumental in sending students to St. Augustine's School.

Mr. Paul Womack reported for St. James, Pittsboro. He said that it is hard to get a good attendance. Said he thinks that there would have been better results if the meetings had not been so irregular. Repairs are needed to save the church. His remarks were supplemented by the Rev. Jas. K. Satterwhite. He said that the members are faithful, but few in numbers. They have paid their apportionment. Definite plans are now being formulated for the betterment of the work.

Mr. T. L. McCoy reported for St. Ambrose Church, Raleigh. In addition he says the work is very prosperous.

Things are harmonious and there is a generous effort on the part of the members to co-operate with the rector.

He thinks there is a chance of better development in the Sunday School and that a new system something on the order mentioned by Mr. Cochran, would work great good in this respect. Mr. Satterwhite spoke of the use of the duplex envelope system and said that it had worked well.

The Rev. A. B. Hunter offered a resolution that each parish and mission be apportioned or assessed a certain amount and that the resolution be referred to the Finance Committee and that the said committee fix the amount of the apportionment for Convocation purposes.

Mr. Chas. H. Boyer reported for St. Augustine's Chapel and School.

He said that the school activities are going on about as usual and that the outlook for a good attendance this year is as good as ever in spite of the hard times. He spoke in tribute to the memory of Mr. Ernest O. Orsburn, one of St. Augustine's most faithful teachers for ten years, who was called to his reward.

Mr. Hunter added words of commendation of the Christian life of Mr. Orsburn. He said he had never known a more faithful communicant, a more diligent, tireless worker than he was.

Rev. Rob't. N. Perry reported for Holy Hope, Rocky Mount. He said the work is progressing rapidly.

Mr. A Myron Cochran in reporting for Holy Cross, Statesville, said that the work is very encouraging. They have two organists, one playing at the morning services, the other at the evening services. Another new feature is that a committee supplies floral decorations at every service. He suggested and hoped that a woman teacher could be secured to live among the people and so foster the work.

The Archdeacon here asked Mr. Small to state the result of his "Every member canvass." He answered that he had interviewed sixteen persons and secured $161 in pledges.

Mr. C. M. Dancy reported for St. Luke's, Tarboro. He added that Mr. Perry is doing well and the Sunday School is progressing.

Rev. Mr. Male spoke very favorably of the mission at Satterwhite. Says they are getting along very well and he expects to have some candidates for confirmation at the next visit of the Bishop.

Mr. Joel Green reported for All Saints, at Warrenton. In a way the work is encouraging. The Rev. Mr. Hudson, however, feels somewhat discouraged because of the prevailing conditions within and without. Nevertheless they had a larger attendance in the day school this year than last. He says the great need right now is to make the church building comfortable. The roof leaks badly and it is unbearably cold in winter.

On motion the session adjourned.

THURSDAY EVENING SESSION.

The evening services began with the singing of hymn 516 as a processional. Special confirmation service was then held at which the Bishop confirmed one person, a girl, presented by Archdeacon Delany.

Service was continued by singing hymn 610.

Rev. Josephus McDonald spoke on The Church Mission: (a) Its Mission to the World; (b) The Church In the Convocation Among Colored People, Diocese of North Carolina.

He said that the great message of life, of men being made whole, has gone throughout the world. Difference of language, the intervention of rivers, seas and other natural hindrances cannot stop the message, nor can the dangers of climate.

Our great church, he says, is a live church and as such must reach the life of mankind. It has a message to the

Convocation of this diocese. It is to impress upon us the great truth that we are to bring others to Christ.

Hymn 254 was here sung.

The mystery play, "The Gift of Self," was at this time presented by a number of children under the able direction of Prof. A. Myron Cochran, who also took part in the play.

The great and impressive lesson taught by the play was to give oneself devotedly to God's service.

After the singing of hymn 583, the Rev. Jas. K. Satterwhite spoke on the subject: "A Successful and Effective Plan of Financing the Church's Work—The Every Member Canvass."

The command of the Master to spread His message, cannot be carried out fully unless men give of their material substance. We are asked to realize that the accomplishment of the purpose of Christ depends upon the systematic action of each individual in doing God's service. Each individual must realize he has a real part in the accomplishment of God's purpose. So it has been decided to organize in each parish a men's missionary movement. He urged all to realize that each of us owes something definite to God and to His church and to give it.

The offerings were $4.33.

Services closed with hymn 12.

FRIDAY MORNING SESSION.

Morning prayer was said by the Rev. Messrs. Rob't. N. Perry and John E. G. Small.

At the close of the service, the Convocation was called to order by Archdeacon Delany. The minutes of the previous sessions were read and approved.

On motion it was voted to instruct the Archdeacon to set apart a day for Sunday School work at the annual Convocation.

Mr. John Clark reported for St. Mark's, Wilson. He said that the Sunday School is doing well. They average about forty or forty-five children, mostly girls.

Takes 50 cents out of each Sunday's collection in order to meet their several diocesan obligations. He spoke of the advantages of the parochial school.

The report of The Holy Innocents Mission, Henderson, sent by Mr. Harold McClean, was read by Mr. McDonald. He said that the attendance both of the Sunday School and Church is variable, ranging from ten to twenty-five persons. They are using the Sunday School building of the Holy Innocents Parish which has been so kindly placed at their disposal. They have installed electric lights in the building with the help of the rector and congregation of the parish. He also said there is a great need of a parochial school through which the church may better the interest and appeal to the young people of the town.

Discussion on the report of the Appropriation Committee was resumed here.

The report was adopted.

On motion it was voted to ask the Bishop and Archdeacon to try to secure additional funds by which the work at Pittsboro and at Greensboro may be helped.

On motion it was voted that the Convocation send a message of love and greeting to the Rev. John W. Perry and to Mr. Frank M. Kennedy.

The Committee on Education reported as follows:

We, your Committee on Education, beg leave to report the following:

The diocese of North Carolina is concerning itself much in the cause of Christian Education. And we heartily endorse the plan of the Archdeacon to require the parochial school teachers to sign a form of contract. The responsibility of the young under our care should weigh heavily upon those

responsible for their training. Christian Education is the thing most needed in this generation. The State lacks in the effort to train boys and girls as the church knows they should be trained; and it is to be expected that Christian workers in this Convocation shall put more stress upon this necessary and important feature of our work.

Our parochial and Sunday Schools under our present system are our only means for doing this Christian work. In a measure, it is evident that we have been derelict in the proper care of those who have been under our directions. The words of the Bishop on this subject are weighty and we pledge a re-emphasizing of the cause of Christian Education, not only among the boys and girls in our schools, but a more concerted effort to teach our people the truth as set forth by this church.

We commend the good work done at St. Augustine's School, our largest and most influential institution for the Education of our boys and girls and young men and women. Colored church men ought to feel a more direct interest in this school and assure their concern in a more tangible way. Unlike St. Michael and All Angels School, our diocesan school, it is general and should have the support of all our people.

St. Michael's School should also receive some attention by this Convocation. It is an institution brought into being by one of sacred memory to this Convocation and should be perpetuated for all time to come. It stands as a monument to the energy and self-sacrificing disposition of the late Rev. P. P. Alston.

Therefore be it resolved:

(1) That we get ourselves to work in a more determined way than ever, in the cause of Christian Education among our people.

(2) That we re-affirm our obligation of former times to take an annual offering for either the work at St. Augustine's School or St. Michael's training School and that instead of

taking such offering on Whit Sunday, so heretofore provided, we make said offering on the third Sunday in October or the Sunday nearest thereto.

Signed JAS. K. SATTERWHITE,
A. B. HUNTER,
GEO. H. W. BULLOCK,
JOSEPHUS McDONALD.

On motion the report was adopted.

Here reports of missions were continued. Rev. Mr. Hudson reported for St. Luke's, Warren County. He is only able to go there on the 5th Sunday of the month, which makes the services few and far between. Because of this, they are losing ground and are discouraged. The few are holding together, but there are no additions. The church has suffered a great loss in the death of brother William Russell. He visits the families of the community whenever he goes to Ridgeway.

The Report of the Committee on the State of the Church reported as follows:

Your Committee on State of the Church begs to make the following report:

I. Bishop's Address.

That the Bishop's address has made the clergy and delegates of the Convocation feel a keen sense of responsibility for the work of the Convocation. The Committee feels that, while there are many earnest, sincere, hard workers and givers there are many more who have not understood nor realized the demand of the church and the duties of a zealous Christian. This accounts for the embarrasing situation in which the work of the Convocation finds itself.

II. Archdeacon's Report.

That the Archdeacon's report gives, as regards the honor conferred on the race by the Bishop and the Diocesan Con-

vention, another of the proofs of the fair mind of the Diocesan Convention and of the democracy of the Bishop who has convinced his brethren that he is wise, absolutely fearless and just; and the Committee feels that he must be re-assured of our constant regard which is not put on but is sincerely felt.

III. The Cain Memorial.

Your committee cannot but express its deep anxiety for the failure to complete the Thomas Cain Memorial Church. It is not fair nor is it to be desired that our white brethren should bear the responsibility of this work. We are convinced that we are able to shoulder our just part, and we ought to and must shoulder this and more; but some forceful energetic means must be devised to do it. We have been too apologetic and we need now to use a soothing imperative method.

IV. The Conditions of the Missions.

The committee feels that there is enough to discourage us in the condition of the missions; for internal conditions are surely evident; the missions, as a whole, are not coming up to their Diocesan obligations and their Convocation requirements in the missionary assessments and in their general interest in the work of the whole church. And yet, there is some room for encouragement, there is a new spirit being created and this spirit is creating a new responsibility, a responsibility which must bear fruit in a strong churchmanship, a fine sense of spiritual obligations and a more hearty response to the needs of the church. Further, we think that when these better conditions come about, as they surely must, it will not be necessary to have one man for two or more places, but the new sense of responsibility will make it possible for the people in each station to give their just and equal portion towards the support of the minister or catechist for one place. To make the work of the church tell in places in which many churches of many bodies exist and in which they are strong, to have services only every other Sunday or once a month or once

every fifth Sunday is not going to accomplish very much. Constant worship is the thing and since we have such a magnificent school "manual" in our Prayer Book, it requires more consistent use to make it more effective. This phase of the work needs to be seriously considered for more consistent and effective work.

V. Recommendations.

1. That the Archdeacon, as the Committee on State of the Church of the last Diocesan Convention recommended, vigorously use every opportunity to present the needs of the Colored Work of the Convocation to the white congregations; and, where it is not possible for him to be present, to appoint others to do the same; and that the needs of the Thomas Cain Memorial, be the chief need emphasized for the present. Further, we urge him to earnestly present the same to the colored congregations as he makes his visitations.

2. That the Archdeacon and clergy be requested the coming Advent and Lenten Seasons to provide for special emphasis on preaching and direct appeal to the consciences of men. It is the opinion of your committee that preaching and appeal are absolutely necessary for the effectiveness of our work.

3. That the secretary give his special attention in seeing "that the list of offerings required by Canon and this Convocation be printed on the back outside page of our minutes."

4. That the provision made by the Bishop and the Convocation last year for the collecting of the dollar money be vigorously emphasized. We feel that enough time and energy have not been given to this matter.

5. That constant emphasis be laid on the place of St. Augustine's School, St. Agnes Hospital, St. Michael's School and the Good Samaritan Hospital, in the work of the Convocation in the Diocese.

6. Your committee would suggest that each parish and mission adopt the duplex system of envelopes and that each missionary be required to faithfully carry out this plan. We

believe this would not only give us enough money to meet our present need but a surplus which will enable us to take up new work in many of the growing towns in the Diocese.

Respectfully,

J. E. KING, *Chmn.*
CHAS. H. MALE,
JOSEPHUS McDONALD, *Sec.*
T. L. McCOY,
JOHN H. CLARK.

The report was adopted by sections.

Resolution 1 was adopted.

Resolution 2, after amendment, was adopted on motion that resolution 2 be referred to a committee composed of the Archdeacon and two other clergy to carry out its provisions.

The Archdeacon appointed the Rev. Jas. E. King and the Rev. Jas. K. Satterwhite.

Resolution 3 was adopted.

Resolution 4 was referred to the Finance Committee.

Resolution 5 was adopted.

Resolution 6 was referred to the Finance Committee.

On motion the report was adopted as a whole except those which were referred to the Finance Committee.

The Committee on Appropriations reported as follows:

REPORT OF COMMITTEE ON APPROPRIATIONS

The Committee begs to report the following:

St. Michael's Training School	$ 800.00
St. Michael's Church	500.00
Littleton School	200.00
Durham, St. Titus	360.00
Durham School	100.00
Louisburg Catechist	300.00
Louisburg Assistant Teacher	80.00
Oxford, St. Cyprians	300.00

Raleigh, St. Ambrose	$ 420.00
Raleigh Parish School	400.00
Warrenton, All Saints	420.00
Warrenton School	200.00
Wilson, St. Mark's	480.00
Winston and Greensboro	300.00
Tarboro, St. Luke's	450.00
Tarboro Parish School	400.00
	$ 5,710.00

Discussion was postponed to finish hearing reports on parishes and missions.

ARCHDEACON'S REPORT.

Disbursements.

April 6, H. McLean, Salary	$ 25.00
April 8, R. N. Perry, Salary	2.50
May 1, H. McLean, Salary	25.00
June 5, H. McLean, Salary	25.00
June 8, Geo. Pollard, Apr. and May, Salary	10.00
June 26, H. McLean, June Salary	25.00
July 3, G. C. Pollard, June Allowance	5.00
July 6, Telegram to Greensboro	1.29
July 31, H. McLean, July Salary	25.00
August 6, G. C. Pollard, July Allowance	5.00
August 9, Telegram to Greensboro	1.49
August 29, H. McLean, August Salary	25.00
Total	$175.28

Receipts.

April 7, McLean	$ 25.00
May 1, McLean (April)	25.00
May 27, Pollard (April, May and June.)	15.00
June 3, McLean	25.00
June 26, McLean	25.00
July 24, McLean	40.00
McLean $25. Pollard $15.	
August 28, McLean	25.00
	$180.00
	175.28
Balance	$ 4.72

Report adopted.

TREASURER'S REPORT.

Report of James K. Satterwhite, Treasurer of the Convocation of the colored people for year ending August 31, 1915.

Receipts.

By cash turned over from retiring treasurer	$ 20.28
Collections of the Archdeacon	98.77
Bishop Cheshire's Diocesan Missionary collection	132.77
From Bishop Cheshire *per* Archdeacon	13.12
From congregations among white people	108.55
From Mrs. P. A. King, Treasurer Woman's Auxiliary	37.60
Through Archdeacon to be disbursed to stated objects	4.00
Archdeacon's gift	
Collections at convention, Greensboro	20.76
St. Augustine's Chapel assessment	50.00
St. Ambrose Parish assessment	35.00
St. Michael and All Angels'	16.10

Holy Cross Mission, Statesville	$ 11.50
St. James' Chapel, Pittsboro	12.00
St. Cyprian's Chapel, Oxford	3.00
St. Simeon's Mission, Satterwhite	2.70
St. Luke's Church	18.50
St. Matthias' Church	5.00
St. Titus' Mission, Durham	3.00
All Saints, Warrenton	14.50
St. Mark's, Wilson	13.50
St. Anna's, Littleton	8.00
Total	$628.65

Disbursements.

To Archdeacon's traveling expenses	$120.00
Paid different objects for Woman's Auxiliary Treasurer	37.60
Per Archdeacon for Women's Auxiliary Treasurer	4.00
From Bishop *per* Archdeacon	13.12
Missionaries' stipends	270.00
Printing Convocation Minutes etc.	53.15
Archdeacon's travelling expenses advanced	20.00
Printing Convocation programs	6.75
To deficit close of diocesan year	41.19
From Treasurer King's account	6.00
To Balance	56.84
Total	$628.65

Report adopted.

SATURDAY MORNING SESSION.

After morning prayer, which was conducted by Rev. Joseph Hudson and Rev. John E. G. Small, the Convocation was called to order by Archdeacon Delany.

The minutes of the previous sessions were read and approved.

The Finance Committee reported as follows:

REPORT OF COMMITTEE ON FINANCE.

Mr. Chairman:

We, your Committee on finance, beg leave to offer the following report:

We have examined the Treasurer's and Archdeacon's accounts and find them correct, the treasury containing a balance of $56.84.

We recommend the adoption of section 4 of Art. IV., of the report of Committee on the State of the Church relative to the collecting of the dollar money.

We also recommend the adoption of section 6 of Art. IV., of the same report as to adoption of the duplex system.

Respectfully submitted,

Rev. ROB'T. N. PERRY,
Rev. JNO. E. G. SMALL,
CAMILLUS M. DANCY,
GEO. C. POLLARD,
CHAS. H. BOYER.

The report was adopted.

COMMITTEE ON NATION-WIDE PREACHING MISSION.

Your Committee desires to report the following:

That we heartily endorse and commend the action thus far, of the diocesan committee on the Nation-Wide Preaching Mission to co-operate with the General Commission of the General Convention appointed at the convention in 1913.

We believe that our age calls for and demands a re-emphasis of the "prophetic ministry," and that those eternal truths of salvation enunciated in the Epistle to the Hebrews, 6th chapter 1, 2, 3, verses should be proclaimed everywhere to dying men to be and that they may be saved.

We, therefore, recommend that some time be spent by the clergy of this Convocation before they return to their homes, fix a retreat in preparation for the preaching mission during the next coming Advent, such retreat to be conducted by a clergyman appointed by the Archdeacon.

We recommend further, that due preparations be undertaken in our several parishes and missions for this mission, and that wherever possible the services of experienced missionaries be secured.

Respectfully submitted,
H. B. DELANY, *Chmn.*
J. E. KING,
JAS. K. SATTERWHITE, *Sec.*

The report was adopted.

REPORT OF EXECUTIVE COMMITTEE.

April 8, 1915.

The Executive Committee reported as follows:

The Executive Committee of the Colored Convocation met in the rectory of St. Ambrose Church, 3:30 P. M.

The meeting was opened with prayer by Archdeacon Delany.

The following members were present:

Archdeacon Delany, the Rev. Messrs. J. K. Satterwhite, Rob't. N. Perry, Dr. J. O. Plummer and Chas H. Boyer.

After discussion, on motion, a committee consisting of Messrs. J. K. Satterwhite and Chas. H. Boyer was appointed to draft a summary of facts concerning The Negro Episcopate, to be presented at the convention in Greensboro.

On motion it was voted that Mr. Satterwhite be empowered

to inquire of the Diocese of Virginia, and E. and S. Carolina, as to their attendance at the conference at St. Augustine's the last of May.

Meeting adjourned.

CHAS. H. BOYER, *Secretary.*

The report was adopted.

At this point the Archdeacon appointed the Rev. Jas. E. King, to conduct a Retreat for the Clergy at 3:00 P. M., in St. Matthias' Church.

The Rev. Mr. Satterwhite in behalf of the vestry and congregation of St. Ambrose Church, Raleigh, extended a very cordial invitation to the Convocation to convene at St. Ambrose next year.

On motion it was voted to accept the invitation.

After some discussion and suggestions to aid in the building of All Saints Church, Warrenton, the meeting adjourned.

The Convocation then proceeded in a body to the J. H. M. Pollard Memorial School building, where, after inspection a short service of prayer for missions was held.

Mr. A. Myron Cochran was appointed to draw up resolutions of thanks.

SUNDAY A. M.

Morning service began with the singing of hymn 520 as a processional. The psalter was read by the Rev. Josephus Hudson, the lessons by the Rev. Jas. K. Satterwhite.

The Holy Communion was administered by Archdeacon Delany, assisted by the Rev. Jas. E. King and the Rev. Chas. H. Male.

The sermon was preached by Archdeacon Henry B. Delany. His text was taken from St. Matthew, 25th chapter, 21st verse. "His Lord said unto him, Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things." His theme was, "The Real Reward of Faithfulness."

We sometimes lose blessings because of indulging in wrong ideals, until we come to believe in these false illusions.

We sometimes lose our blessings because of procrastination in using the talents that God has given, not because we have not had talents given to us. We must be doers of the word and not hearers only, deceiving ourselves. God expects fruit from all His servants, ministers and people alike and there are no exceptions.

After singing hymn, the Holy Communion was administered by Archdeacon Delany assisted by the Rev. Jas. E. King.

Service closed with the singing of hymn -- as a recessional.

The offerings were $5.39.

SUNDAY P. M.

At 4:30 the children of the Sunday School assembled and addresses were made.

SUNDAY EVENING.

The closing services of the Convocation consisted of missionary addresses by the Archdeacon and other members of the clergy.

RESOLUTION OF THANKS.

Whereas, we have been most hospitably entertained by the members and friends of St. Matthias Church in this interesting and pleasant town; and,

Whereas, our host and his assistants have been indefatiguable in their efforts to provide everything possible and desirable for our comfort, convenience and happiness; and,

Whereas, the friends of all the different churches have been most generous in contributing to the pleasantness and success of this session of The Convocation; be it Resolved: That we do hereby express our sincerest thanks to all persons who

helped in any way to make this Fourteenth Session of the Convocation one to be long remembered among the most pleasant of our annual gatherings.

Rev. ROB'T. N. PERRY,
CHAS. H. BOYER,
A. MYRON COCHRAN.
Committee.

The above resolutions were adopted and the Convocation adjourned sine die to meet at St. Ambrose Church, Raleigh, N. C.

CHAS. H. BOYER, *Sec.*

MINUTES

of the

WOMAN'S AUXILIARY

COLORED CONVOCATION

DIOCESE OF NORTH CAROLINA

1915

MINUTES OF THE WOMAN'S AUXILIARY.

Prayer for More Workers.

Almighty God, Lord of the harvest, we humbly beseech Thee to send forth more laborers into Thy harvest, and especially to put into the hearts of many faithful women to give themselves to Thy work in the mission field; that so the bounds of Thy blessed kingdom may be enlarged; through Jesus Christ, our Lord. Amen.

Intercessory Days.

The eve of the feasts of St. Andrew, the Epiphany, the Annunciation, the Transfiguration.

Pledges—Central Fund.

Bishop Ferguson, West Africa, Clergy Retiring Fund, St. Agnes Hospital, Raleigh; at the Bishop's Disposal; at the Archdeacon's Disposal; Good Samaritan Hospital, Charlotte, N. C.; the Apportionment Fund; Church Institute for Negroes; Cain Memorial Chapel, Warrenton, N. C.

St. Michael's Training and Industrial School, Charlotte.

OFFICERS.

President—Mrs. N. J. Delany, St. Augustine's School, Raleigh, N. C.

Vice-President—Mrs. M. E. Perry, Box 176, Tarboro, N. C.

Secretary—Miss Mary E. Phillips, 17 S. Swain St.,Raleigh, N. C.

Assistant Secretary—Miss Elinor Hawkins, Warrenton, N. C.

Treasurer—Mrs. P. A. King, 303 Stonewall St., Charlotte, N. C.

United offering Treasurer—Mrs. S. L. Hunter, St. Augustine's School, Raleigh, N. C.

Junior Department.

Secretary—Miss C. S. Young, Third St., Charlotte, N. C.

Babies' Branch.

Secretary—Miss M. G. Perry, Box 176, Tarboro, N. C.

PROCEEDINGS.

The meeting of the Convocation Branch of the Woman's Auxiliary Colored Convocation of the Diocese of North Carolina met in Louisburg, N. C., September 3, 1915.

Through the courtesy of the board of deacons, we were tendered the use of Second Baptist Church for our meetings.

At 10:00 A. M., our president, Mrs. N. J. Delany, opened the meeting with reading the 11th Chapter of St. Mark.

At this time the Bishop came in, and after a short service addressed the Branch. He was more than gratified to see so many women present. He said, "Don't fail to keep up the devotional side of your meetings. Not much time need be given, as there is business to be done. Our Christian life should be a life lived for others. The men are now rising to their opportunity and doing more for missions than in previous years."

St. Agnes Hospital, he said, had weighed heavily on his mind. He asked all present to tell the people in their different home towns about the hospital and the benefits which may be derived from treatment there in case of accident or serious illness.

Foreign missions, the Bishop said, keep the church alive; he is anxious that no branch forget to give to foreign missions.

The roll was called and the delegates responded as follows:

Charlotte, St. Michael and All Angels—Mrs. A. M. Cochran.

Durham, St. Titus'—Miss Fitzgerald.

Greensboro, Church of the Redeemer _____.

Littleton, St. Anna's—Mrs. R. J. Plummer and Miss A. C. Burgess.

Louisburg, St. Matthias'—Miss Roberta Fuller.

Pittsboro, St. James'—Mrs. F. R. Tinnen.

Raleigh, St. Ambrose _____.

Raleigh, St. Augustine's—Miss Althea Harris.
Rocky Mount, Holy Hope _____.
Statesville, Holy Cross—Mrs. L. A. Person.
Tarboro, St. Luke's—Mrs. M. E. Perry.
Warrenton, All Saints—Mrs. Laura Taylor.
Warren County, St. Luke's _____.
Wilson, St. Mark's _____.

Mrs. Cochran read a very interesting report of the work done by St. Michael's branch during the past year. The meetings have been held regularly and pledges paid.

The Intercessory days, with the one exception, have been observed and a box valued at $25.00 was sent to the orphanage at Oxford.

Miss Fitzgerald said that at St. Titus Mission, Durham, they were struggling against much opposition and that she had come hoping to gain help and inspiration in order to do more and better work in the future.

Miss A. C. Burgess, read a report of St. Anna's branch. There are only a few women, but they hope, during the coming year, to accomplish something in their branch.

St. James' branch at Pittsboro has been inactive during the year just ended, Mrs. F. R. Tinnen reported; but hopes that the branch may be aroused to greater effort.

Mrs. Person, in reporting for Holy Cross, Statesville, said that they have there, a very interesting Junior branch, but as yet the women have not organized.

Prof. A. M. Cochran was given a few minutes in which to present the work of St. Michael's Training and Industrial School. He asked that the School be added to our list of pledges.

In the School they have six teachers besides the Superintendent. It costs about $3,000.00 per year to run the School. There are ten grades, a domestic science department and a manual training department. The literary work has proven very satisfactory.

During the past twelve years no class has been presented for confirmation in which there has not been a student or former student of the School.

The president explained the pledges. She asked that the Central Fund be sent in first. In collecting the Central Fund, she suggested that some one be appointed to collect from the members and hand it to the president of her branch.

On motion it was voted to add St. Michael's Training and Industrial School to our list of pledges.

The treasurer, Mrs. P. A. King urged that in sending money, to designate the pledge to which it is to be paid.

Mrs. M. E. Perry spoke in interest of the Colored Conference Branch of the Woman's Auxiliary.

AFTERNOON SESSION.

At 4:00 P. M., the meeting was called to order by the president, who read reports from St. Monica's Guild and the Daughters of St. Mary. At the request of the members of the Alumni Guild, Daughters of St. Mary, who were present, special prayer was offered by the Rev. J. E. King for the restoration of the health of Miss Grace Mosely, who organized and has labored so unselfishly with the Guild.

The treasurer, Mrs. King, read her report.

The report of the United Offering treasurer, Mrs. Sarah L. Hunter, was read by Miss Althea Harris.

Miss C. S. Young read her report as secretary of the Junior Branch and she also read a very good report from St. Michael's Juniors.

Miss S. A. Fitzgerald reported a very active Junior branch at St. Titus', Durham.

Little Nelia Wilson read a most interesting report of the Junior branch of St. Matthias', Louisburg. Miss Laura Foster is director of the branch.

Miss Flora Clark, of St. Mark's, Wilson, made, as usual, a good report for the Juniors there.

Mrs. M. E. Perry read the report for St. Luke's Woman's branch, which showed that the work is being carried on with system and as a result they have paid all pledges and sent a box valued at $10.00 to Miss Bowden, Texas, and a package to St. Augustine's Mission, Savannah, Georgia, and $3.00 to St. Athanasius' School, Brunswick, Georgia.

St. Augustine's Woman's branch was reported for by Miss Althea Harris. This branch stands out as a model.

Miss M. G. Perry's report of the Babies' branch was read by Mrs. M. E. Perry.

Mrs. Ida Clark reported for the Babies' branch of St. Mark's, Wilson.

St. James, Pittsboro, has a Babies' branch with Mrs. Tinnen a director.

St. Luke's Little Helpers are still wide awake, many have "graduated" from the Babies' branch into the Junior branch.

A committee of five, Mrs. Perry, Mrs. King, Misses Young, Fitzgerald and Philips was appointed to arrange a program for the next annual meeting.

EVENING SESSION.

At 8:00 in St. Matthias' Church a public meeting was held under the auspices of the Woman's Auxiliary. The meeting was opened by Archdeacon H. B. Delany.

Hymn 249.

Remarks by the president—Mrs. N. J. Delany.

Treasurer's report—Mrs. J. E. King.

Report of Junior secretary—Miss C. S. Young.

Hymn 254.

Report of St. Michael's branch—Mrs. A. M. Cochran.

Report of St. Augustine's branch—Miss Althea Harris.

Short addresses by Rev. J. E. King and Rev. Jos. Hudson.

Plantation Melodies, led by Prof. C. H. Boyer.

Address—Archdeacon H. B. Delany.

An offering of $5.30 was taken and given to Mr. Pollard to be used for the work of the mission.

REPORT FOR JUNIORS, 1914—15.

Madam President, officers and members of the Convocation:

I beg to submit my annual report for the Diocesan Branches of the Junior Auxiliary to the Board of Missions. As Diocesan officers and feeling very largely responsible for the interest large or small of the auxiliary work throughout the Convocation, I am sure you all agree that our hearts are often ill at ease as to the progress made over last year's work.

We went away from All Saints, Warrenton last September feeling much encouraged over what was felt to have been a most helpful and enthusiastic meeting, hoping that this feeling would follow and remain with all who chanced to be present and yet, we feel that much that could have been done has been left undone in large measures and in many places. We are here reminded of this passage of Scripture so familiar "Cast thy bread upon the waters and thou shalt find it after many days." Thus consoled we must not give up nor grow weary in well doing.

First, I am regretfully forced to report for:

1. "All Saints Cain Memorial" Juniors, few meetings held and no monies sent in to the treasurer since the 75 cents reported and disposed of at our last Convocation meeting.

Reported last Convocation, no report during the year.

2. St. Mark's, Wilson:

Central Fund	$ .50
St. Agnes Hospital	.60

3. St. Luke's, Tarboro:

Central Fund	$ 1.50
Apportionment	1.00
St. Agnes Hospital	2.50
Total	$ 5.00

4. St. Matthias', Louisburg:

Central Fund	$2.00
Apportionment	.50
St. Agnes Hospital	1.00
Good Samaritan Hospital	1.00
Bishop Ferguson	1.00
Total	$5.50

5. St. Titus', Durham:

Central Fund	$ .50
Good Samaritan Hospital	.50
Total	$1.00

Chapel of Holy Cross, Statesville:

Central Fund	$ .75
Good Samaritan Hospital	.50
Total	$1.25

6. St. Michael's, Charlotte:

Central Fund	$1.00
St. Agnes Hospital	.50
Good Samaritan Hospital	.50
Bishop Ferguson	1.00
Clergy Relief Fund	.50
St. Augustine's School	1.00
Bishop's Disposal	.50
Total	$5.00
Reported at last Convocation	$ 1.85
Reported during the year	17.75
Grand Total	$19.60

Respectfully submitted,

CONNIE S. YOUNG,

Diocesan Secretary.

Report of all the branches that are in my charge:

St. Mark's "Little Helpers," Wilson, N. C.	$1.75
St. Matthias' "Little Helpers," Louisburg, N. C.	
St. James', Pittsboro	1.00
St. Luke's "Little Helpers," Tarboro, N. C.	1.05
St. Augustine's, Raleigh	.70
Total	$4.50

You can see from the different reports of the "Little Helpers" that they are doing good work and I hope that they will continue to do so by the prayers of the whole Convocation.

MARY G. PERRY,

REPORT OF THE UNITED OFFERING TREASURER.

Woman's Auxiliary Colored Convocation, North Carolina.

October 31, 1913, To balance in bank	$ 2.46
January 31, 1914, To Little Helpers, St. Luke's, Tarboro	2.80
January 22, 1914, To Junior Auxiliary, St. Augustine's, Raleigh	1.72
March 31, 1914, To Little Helpers, St. Luke's Tarboro	2.79
March 31, 1914, To Little Helpers, St. Mark's, Wilson	1.34
	1.45
March 31, 1914, To Woman's Auxiliary, St. Augustine's, Raleigh	12.00
March 29, 1914 To W. A. St. Luke's, Warren County,	1.50
May 11, 1914, To Junior Auxiliary, St. Luke's Tarboro	1.50
May 11, 1914, To Little Helpers, St. Michael and All Angels, Charlotte	1.50
May 15, 1914, To W. A. St. Augustine's	3.47
May 15, 1914, To Junior Auxiliary, St. Augustine's	1.81

May 18, 1914, To Mother's Meeting, St. Augustine's	.77
May 17, 1914, To W. A. St. Augustine's	14.90
January 23, 1915 To Mother's Meeting, St. Augustine's	.90
January 23, 1915, To Woman's Auxiliary St. Augustine's	12.00
January 23, 1915, To Little Helpers, St. Mark's, Wilson	1.75
May 23, 1915, To W. A. St. James', Pittsboro	1.46
May 23, 1915, To W. A. Rocky Mount	1.15
May 23, 1915. To W. A. St. Augustine's	2.00
Total	$71.67

You will notice that my report is from October 31, 1913. I am under the impression that no report was made to the Convocation last year and so I am giving this report of money received since the time of the last Triennial meeting. There are very few parishes which have responded to the request that the money from the United Offering boxes should be sent every three months. If the money of any branch has been omitted, the treasurer will be very grateful if you will call her attention to the fact. The United Offering from the boxes ought to be sent in every three months but if not convenient to do that, will the branches see at least once a year that every branch of the Woman's Auxiliary of the Colored Convocation shall be represented. There are very few auxiliaries from this Convocation who have given anything to the United Offering. I am sure we can all do better if we try and I do urge very earnestly that Thank offerings and Self-denial offerings be put in the little blue boxes. We have only one more year before the next Triennial meeting will be held and we have much time to make up. I do not feel that we have done what we could and hope that next year will show very many more as well as larger offerings from the various branches.

I have felt that perhaps a more active treasurer who could go about and stir up interest would be better for the Auxiliary and I am perfectly willing to resign the position and make way for a younger and stronger woman, at any time. Perhaps some one could be chosen at the Louisburg meeting.

I regret very much that I am not able to be with you this year as I had hoped. I pray God's blessing upon your conferences and hope that it may be the most successful meeting that you have ever had.

Respectfully submitted,

SARAH. L. HUNTER,

United Offering Treasurer.

St. Augustine's School, Raleigh, N. C., August 31, 1915.

REPORT OF THE WOMAN'S AUXILIARY OF THE COLORED CONVOCATION, 1914-1915.

St. Augustine's—Woman's Auxiliary: Apportionment, $10; Central Fund, $3.50; Bishop Cheshire's Disposal, $5; Archdeacon's Disposal, $15; St. Agnes' Hospital, $10; Good Samaritan Hospital, $5; Bishop Ferguson's Work, $15; Clergy Retiring Fund, $12; Holy Trinity Orphanage, Japan, $5—Total	$80 50
St. James'—Woman's Auxiliary: Apportionment, $1; Central Fund, $1; Bishop Cheshire's Disposal, $2; Archdeacon's Disposal, $1; St. Agnes' Hospital, $2; Good Samaritan Hospital, $1.50; Bishop Ferguson's Work, $1.50—Total	10 80
All Saints—Junior Auxiliary: Central Fund, 75c.	75
St. Mark's—Junior Auxiliary: Central Fund, 50c.; St. Agnes' Hospital, 60c.—Total	1 10

St. Luke's—Woman's Auxiliary:
Apportionment, $2; Central Fund, $2.50; Bishop Cheshire's Disposal, 50c.; Archdeacon's Disposal, 50c.; St. Agnes' Hospital, $2; Good Samaritan Hospital, 50c.; Bishop Ferguson's Work, 50c.; Clergy Retiring Fund, $2; Convocation, $1; Cain Memorial Church, 50c.; St. Augustine's School, $2; United Offering, 50c.—Total ---------- 14 50

St. Luke's—Junior Auxiliary:
Apportionment, $1; Central Fund, $1.50; St. Agnes' Hospital, $2.50—Total---------- 5 00

St. Matthias'—Junior Auxiliary:
Apportionment, 50c.; Central Fund, $2; St. Agnes' Hospital, $1; Good Samaritan Hospital, $1; Bishop Ferguson's Work, $1—Total ---------- 5 50

St. Luke's, Warren Plains—Woman's Auxiliary:
Central Fund, 75c. ---------- 75

St. Titus'—Woman's Auxiliary:
Apportionment, 50c.; Central Fund, $1; Cain Memorial Church, 50c.—Total---------- 2 00

St. Titus'—Junior Auxiliary:
Central Fund, 50c.; Good Samaritan Hospital, 50c.—Total ---------- 1 00

Holy Cross—Junior Auxiliary:
Central Fund, 75c.; Good Samaritan Hospital, 50c.—Total ---------- 1 25

St. Michael's—Woman's Auxiliary:
Apportionment, $1; Central Fund, $3; Bishop Cheshire's Disposal, $1; Archdeacon's Disposal, $1; St. Agnes' Hospital, $2; Good Samaritan Hospital, $2; Bishop Ferguson's Work, $2; Clergy Retiring Fund, $1; Convocation, $1; Cain Memorial Church, $1; St. Augustine's School, $1.50—Total ------ 16 50

St. Michael's—Junior Auxiliary: Central Fund, $1; Bishop Cheshire's Disposal, 50c.; St. Agnes' Hospital, 50c.; Good Samaritan Hospital, 50c.; Bishop Ferguson's Work, $1; Clergy Retiring Fund, 50c.; St. Augustine's School, $1—Total	5 00
St. James'—B. B.: United Offering, 80c.	80
Grand Total	$144 65

Respectfully submitted,

P. O. King, *Treasurer.*

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Protestant Episcoapl Church in the USA.
Diocese of N.C.
Archdeconry for Work Among the Colored People.
Minutes.

For Reference

Not to be taken from this room

OFFERINGS REQUIRED BY CANON AND CONVOCATION.

Episcopal and Contingent Fund.

Payments required by Canon: 1st day July, October, January and April. Mr. Chas. E. Johnson, Raleigh, N. C.

Convocation Assessment.

Payments Required Quarterly.

Domestic and Foreign Missions.

Mr. George Gordon King, Treas., 281 Fourth Avenue, N. Y. City.

American Church Building Fund.

Mr. George Gordon King, Treas., 281 Fourth Avenue, N. Y. City.

Education at St. Augustine's School and St. Michael's Training School, Charlotte. (Whit Sunday.)

Hospitals.

St. Agnes and the Good Samaritan, Charlotte. (Offerings given on Thanksgiving Day.)

General Clergy Relief Fund.

Rev. A. J. P. McClure, Church House, Philadelphia, Pa. (Annually.)

Church work at the State University.